

AGENDA

TRANSPORTATION AGENCY FOR MONTEREY COUNTY EXECUTIVE COMMITTEE

*Members are: Maria Orozco (Chair),
Simon Salinas (1st Vice Chair), Jerry Edelen (2nd Vice Chair),
Lou Calcagno (Past Chair),
Jane Parker (County representative), Kimbley Craig (City representative)*

Wednesday, February 2, 2011
TAMC Conference Room
55-B Plaza Circle, Salinas

*****9:00 a.m.*****

Complete agenda packets are on display at the Transportation Agency for Monterey County office and at these public libraries: Carmel, Monterey, Salinas Steinbeck Branch, Seaside, Prunedale, and King City. Any person who has a question concerning an item on this agenda may call the Agency Secretary to make inquiry concerning the nature of the item described on the agenda. Please recycle this agenda.

- 1. ROLL CALL:** *Call to order and self-introductions. If you are unable to attend, please contact the Senior Administrative Assistant. Your courtesy to the other members to assure a quorum is appreciated.*
- 2. PUBLIC COMMENTS:** Any member of the public may address the Committee on any item not on the agenda but within the jurisdiction of Transportation Agency and Executive Committee. Comments on items on today's agenda may be given when that agenda item is discussed.

BEGINNING OF CONSENT AGENDA: Approve the staff recommendations for items **3.1 - 3.2** below by majority vote with one motion. Any member may pull an item off the Consent Agenda to be moved to the end of the **CONSENT AGENDA** for discussion and action.

- 3.1 APPROVE** enclosed minutes from the Executive Committee meeting of January 5, 2011. – Rodriguez

- 3.2 RECEIVE** report on Census Bureau urban area designation decision.
– Watson **Pages 8 - 12**

END OF CONSENT AGENDA

- 4. RECOMMEND** that the Board authorize Executive Director to submit the draft fiscal year 2011/12 Work Program to Federal and State funding agencies for initial review. – Bachman **Pages 13 - 14**
- 5. Three-Year Budget (FY11/12 – FY13/14) – Goel**
Pages 15 - 28
- 1. RECOMMEND** that the Board authorize Executive Director to submit enclosed draft fiscal year 11/12 budget to federal and state funding agencies for initial review; and
 - 2. RECOMMEND** that the Board provide direction and guidance to staff on the three-year budget for fiscal years 11/12 through 13/14, and direct Executive Director to bring the final three-year budget back to the Board on May 25, 2011 for approval.
- 6. RECEIVE** report on state legislative and budgetary activities. –
Watson/ Arriaga **Pages 29 - 34**
- 7. RECEIVE** report on draft agenda for TAMC Board meeting of
February 23, 2011. – Hale **(Handout)**
- 8. ADJOURNMENT**

CORRESPONDENCE, REPORTS, MEDIA CLIPPINGS

Online at www.tamcmonterey.org

- C-1** January 19, 2011 letter to Jim Earp, Chair of the California
Transportation Commission Re: 2012 Commission Meeting Schedule.
Pages 35 - 36

**Next Executive Committee meeting is:
Wednesday, March 2, 2011
Please mark your calendars.**

Documents relating to an item on the open session that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the office of the Transportation Agency for Monterey County, 55-B Plaza Circle, Salinas, CA. Documents distributed to the Committee at the meeting by staff will be available at the meeting; documents distributed to the Committee by members of the public shall be made available after the meeting.

Transportation Agency for Monterey County
55-B Plaza Circle, Salinas, CA 93901-2902
Monday thru Friday
8:00 a.m. – 5:00 p.m.
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