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Regional Transportation Planning Agency - Local Transportation Commission  
Monterey County Service Authority for Freeways and Expressways  
Monterey County Regional Development Impact Fee Joint Powers Agency  
Email: [info@tamcmonterey.org](mailto:info@tamcmonterey.org)

**Bicycle and Pedestrian Facilities Advisory Committee**

**Wednesday, November 4, 2026**

**\*\*6:00 PM\*\***

**MEETING LOCATION**

55-B Plaza Circle, Salinas, California 93901  
Transportation Agency Conference Room

**Members of the public & Committee may join meeting online at:**

**<https://us02web.zoom.us/j/81221239231?pwd=amyHFG663rBUZ8QD8W4xBag3aY0ka4.1>**

**Webinar ID: 812 2123 9231**

**Passcode:191544**

**OR**

**Via teleconference at +1 669 900 6833**

**If you join the meeting by phone and would like to make a public comment on an item, please dial \*9 to raise your hand.**

**Pursuant to Government Code Section 54952.7:**

**Please find Chapter 9, also known as the Ralph M. Brown Act:**

**[https://leginfo.ca.gov/faces/codes\\_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5](https://leginfo.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5)**

*Please note: If all committee members are present in person, public participation by Zoom is for convenience only and is not required by law. If the Zoom feed is lost for any reason, the meeting may be paused while a fix is attempted, but the meeting may continue at the discretion of the Chair.*

*Please see all the special meeting instructions at the end of this agenda*

Alternative Agenda Format and Auxiliary Aids: If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals requesting a disability-related modification or accommodation, including auxiliary aids or services, may contact Transportation Agency staff at 831-775-0903. Auxiliary aids or services include wheelchair-accessible facilities, sign language interpreters, Spanish language interpreters, and printed materials in large print, Braille or on disk. These requests may be made by a person with a disability who requires a modification or

accommodation in order to participate in the public meeting and should be made at least 72 hours before the meeting. All reasonable efforts will be made to accommodate the request.

Formato alternativo de la agenda y recursos auxiliares: Si se solicita, la agenda se pondrá a disposición de las personas con discapacidad en formatos alternativos apropiados, según lo exige la Sección 202 de la Ley de Estadounidenses con Discapacidades de 1990 (42 USC Sec. 12132) y las normas y reglamentos federales adoptados en su aplicación. Las personas que soliciten una modificación o adaptación por discapacidad, incluyendo ayudas o servicios auxiliares, pueden comunicarse con el personal de la Agencia de Transporte al 831-775-0903. Las ayudas o servicios auxiliares incluyen instalaciones accesibles para sillas de ruedas, intérpretes de lengua de señas, intérpretes de español y materiales impresos en letra grande, braille o en disco. Estas solicitudes pueden ser presentadas por una persona con discapacidad que requiera una modificación o adaptación para participar en la reunión pública y deben hacerse al menos 72 horas antes de la reunión. Se hará todo lo posible para atender la solicitud.

### 1. Quorum Check - Call to Order

Call to order and self-introductions. Committee bylaws specify that quorum shall consist of a majority (7) of the number of voting memberships actually filled at the time (13); the existence of any vacancies shall not be counted for purposes of establishing a quorum.

***If you are unable to attend, please contact your alternate. Your courtesy to the other Transportation Agency Committee members to assure a quorum is appreciated.***

### 2. PUBLIC COMMENTS

Any member of the public may address the Committee on any item not on the agenda but within the jurisdiction of the Committee. Under this item, each member of the public is allowed two minutes to address concerns. Comments in items on this agenda may be given when that agenda item is discussed. Persons who wish to address the Committee for public comment or on an item on the agenda are encouraged to submit comments in writing to Maria at [maria@tamcmonterey.org](mailto:maria@tamcmonterey.org) by 5:00 pm the Monday before the meeting, and such comments will be distributed to the Board before the meeting.

#### **COMENTARIOS DEL PÚBLICO:**

Cualquier miembro del público podrá dirigirse a la Comité sobre cualquier punto no incluido en la agenda, pero que sea de su competencia. En este punto, cada miembro del público tendrá dos minutos para plantear sus inquietudes. Se podrán formular comentarios sobre los puntos de este agenda cuando se discuta dicho punto. Se anima a quienes deseen dirigirse a la Comité para recibir comentarios del público o sobre un punto de la agenda que envíen sus comentarios por escrito a Maria en [maria@tamcmonterey.org](mailto:maria@tamcmonterey.org) antes de las 5:00 pm del lunes anterior a la reunión. Dichos comentarios se distribuirán a la Comité antes de la reunión.

### 3. CONSENT AGENDA

Approve the staff recommendations for items listed below by majority vote with one motion. Any member may pull an item off the Consent Agenda to be moved to the end of the **CONSENT AGENDA** for discussion and action.

- 3.1. **APPROVE** the draft Bicycle and Pedestrian Facilities Advisory Committee Minutes for October 7, 2026.

**- Maria Montiel**

***The draft minutes of the October 7, 2026, Bicycle and Pedestrian Facilities Advisory Committee meeting are attached for review.***

- 3.2. **RECEIVE** the call for nominations for the 25th Annual Transportation Excellence awards to honor individuals, businesses, groups or projects for their efforts to improve the transportation system in Monterey County.

- Theresa Wright

***The Transportation Agency for Monterey County would like to encourage and appreciate the efforts made by Monterey County residents, businesses and employees to improve transportation in the county by awarding Transportation Excellence Awards.***

4. **RECEIVE** presentation about Monterey-Salinas Transit's (MST) Designing for Transit Guidelines and ADA Analysis Project.

- Sophia Linnevers, Monterey-Salinas Transit

***Monterey-Salinas Transit (MST) is developing updated Designing for Transit Guidelines and conducting a systemwide ADA analysis of its bus stop network. Staff from MST and the project team will provide an overview of the project, key findings to date, and upcoming opportunities for agency coordination and public input.***

5. **RECEIVE** presentation and **PROVIDE FEEDBACK** on the Del Monte Boulevard and Reservation Road Intersection Improvement Project.

- Sophia Linnevers, City of Marina

***The Del Monte Boulevard and Reservation Road intersection project aims to improve pedestrian and cyclist safety by introducing protected crossings, ADA-compliant curb ramps, and better visibility. The project will also reduce crossing distances and vehicle speeds to enhance safety for non-motorized users. Scott Shepard, P.E. City Engineer for the City of Marina, will present the current design and planned improvements for committee review.***

6. **REVIEW** and **PROVIDE COMMENTS** on the draft 2027 Legislative Program.

- Christina Watson

***The purpose of the legislative program is to set general principles to guide staff and Board responses to legislative or budgetary proposals. The program also notifies state representatives of the Transportation Agency's position on issues of key importance to the Agency.***

7. **Committee Meeting Calendar and Appointments for 2027:**

1. **APPOINT** a Committee Chair and Vice Chair to serve a one-year term beginning January 2027; and

2. **ADOPT** the 2027 Bicycle and Pedestrian Facilities Advisory Committee meeting calendar.

- Sophia Linnevers

***The Committee is responsible for appointing a Chair and Vice Chair to serve a one-year term in office. An election is held in November of each year pursuant to the Committee Bylaws. The proposed schedule of meetings for 2027 follows the existing pattern of meetings, occurring on the first Wednesday of the month, from 6 to 8 pm, except for January, when the meeting is on the second Wednesday to avoid conflicts with extended winter holidays, and except in the months of July and December, when all Agency committee meetings are canceled. Meeting locations for 2027 will be determined by Committee consensus.***

**8. ANNOUNCEMENTS and/or COMMENTS**

**9. ADJOURN**

**ANNOUNCEMENTS**

Next Committee meeting will be held at  
**Wednesday, January 13, 2026, at 6:00 P.M.**  
55-B Plaza Circle, Salinas, California 93901  
Transportation Agency Conference Room

There will be a zoom link for hybrid participation.

If you have any items for the next agenda, please submit them to:  
Sophia Linnevers, Bicycle and Pedestrian Facilities Advisory Committee Coordinator  
Sophia@tamcmonterey.org

Documents relating to an item on the open session that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the office of the Transportation Agency for Monterey County, 55-B Plaza Circle, Salinas, CA. Documents distributed to the Committee at the meeting by staff will be available at the meeting; documents distributed to the Committee by members of the public shall be made available after the meeting.

Transportation Agency for Monterey County  
[www.tamcmonterey.org](http://www.tamcmonterey.org)  
55B Plaza Circle, Salinas, CA 93901  
TEL: 831-775-0903  
EMAIL: [info@tamcmonterey.org](mailto:info@tamcmonterey.org)

The Committee Agenda will be prepared by Agency staff and will close at noon five (5) working days before the regular meeting. Any member may request in writing an item to appear on the agenda. The request shall be made by the agenda deadline and any supporting papers must be furnished by that time or be readily available. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals requesting a disability-related modification or accommodation, including auxiliary aids or

services, may contact the Transportation Agency at 831-775-0903. Auxiliary aids or services include wheelchair accessible facilities, sign language interpreters, Spanish Language interpreters and printed materials, and printed materials in large print, Braille or on disk. These requests may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, and should be made at least 72 hours before the meeting. All reasonable efforts will be made to accommodate the request.

**Memorandum**

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Maria Montiel, Administrative Assistant  
**Meeting Date:** November 4, 2026  
**Subject:** **Draft BPC Minutes**

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**RECOMMENDED ACTION:**

**APPROVE** the draft Bicycle and Pedestrian Facilities Advisory Committee Minutes for October 7, 2026.

**SUMMARY:**

The draft minutes of the October 7, 2026, Bicycle and Pedestrian Facilities Advisory Committee meeting are attached for review.

**FINANCIAL IMPACT:****DISCUSSION:****ATTACHMENTS:**

1. BPC Draft October 7 2026 MINUTES

**WEB ATTACHMENTS:**

**TRANSPORTATION AGENCY FOR MONTEREY COUNTY (TAMC)**  
**Bicycle and Pedestrian Facilities Advisory Committee**  
**Draft Minutes of October 7, 2026**  
Transportation Agency for Monterey County  
55-B Plaza Circle, Salinas CA 93901

| <b>Voting Members</b>                                               | <b>OCT<br/>25</b> | <b>NOV<br/>25</b> | <b>JAN<br/>26</b> | <b>FEB<br/>26</b> | <b>MAR<br/>26</b> | <b>APR<br/>26</b> | <b>MAY<br/>26</b> | <b>JUN<br/>26</b> | <b>AUG<br/>26</b> | <b>SEP<br/>26</b> | <b>OCT<br/>26</b> |
|---------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| District 1 - vacant                                                 | P                 | E                 | P                 | P                 | P                 | C                 | P                 | E                 | P                 | C                 | -                 |
| Victor Tafoya– District 2<br>(David Tavarez)                        | P                 | P                 | P                 | A                 | E                 | A                 | P                 | A                 | P                 | A                 | P                 |
| Mike Novo – District 3,<br><b>Chair</b><br>(Nathalie Gomez)         | P                 | P                 | P                 | P                 | P                 | N                 | P                 | P                 | P                 | N                 | P(VC)             |
| Jeff Wriedt, District 4<br>(Frank Henderson)                        | P                 | P                 | P                 | P                 | P                 | C                 | P                 | E                 | P                 | C                 | P                 |
| District 5 – vacant                                                 | -                 | -                 | -                 | -                 | -                 | E                 | -                 | -                 | -                 | E                 | -                 |
| D. L. Johnson, Carmel-By-<br>The Sea, <b>Vice Chair</b>             | P                 | P                 | E                 | P                 | P                 | L                 | P                 | P(VC)             | P(VC)             | L                 | P                 |
| Del Rey Oaks – vacant                                               | -                 | -                 | -                 | -                 | -                 | L                 | -                 | -                 | -                 | L                 | -                 |
| Gonzales – vacant                                                   | -                 | -                 | -                 | -                 | -                 | E                 | -                 | -                 | -                 | E                 | -                 |
| Ernest Gallardo, Greenfield                                         | P                 | P                 | P                 | P                 | P                 | D                 | P                 | P                 | E                 | D                 | P                 |
| King City – vacant                                                  | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |
| Liesbeth Visscher, Marina                                           | P                 | P                 | P                 | P                 | E                 |                   | E                 | P                 | E                 |                   | E                 |
| Susie Bryan, Monterey<br>(Katherine Eagerton)                       | E                 | A                 | A                 | A                 | A                 |                   | P                 | P(VC)             | P(A)              |                   | P(VC)             |
| Tim David, Pacific Grove<br>(Lester Brown)                          | P                 | P                 | P                 | P                 | P                 |                   | P                 | P(VC)             | P                 |                   | P(VC)             |
| Chris Flescher, Salinas<br>(Brian McMinn)                           | P                 | P                 | P                 | P                 | P                 |                   | P                 | P                 | P                 |                   | P                 |
| Kim Scudder, Sand City                                              | P                 | A                 | A                 | A                 | -                 |                   | P                 | A                 | E                 |                   | P                 |
| Ralph Wege, Seaside<br>(Jan Valencia)                               | P                 | P                 | P                 | P(A)              | P                 |                   | P                 | P                 | P                 |                   | P                 |
| Ryan Hunzie, Soledad                                                | P                 | A                 | P                 | E                 | P                 |                   | -                 | A                 | -                 |                   | E                 |
| Natalie Flores, Monterey<br>Salinas Transit<br>(Michelle Overmeyer) | P                 | P                 | P                 | P                 | P                 |                   | P                 | P                 | P                 |                   | P                 |
| Mark Chaffey, Velo Club of<br>Monterey<br>(Alex Capelli)            | P                 | P                 | P                 | E                 | E                 |                   | P                 | A                 | P                 |                   | P                 |
| N. County Recreation &<br>Park District – vacant                    | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |
| Salinas Public Works –<br>vacant                                    | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |
| Monterey County Public<br>Works – vacant                            | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |
| Caltrans - District 5 – vacant                                      | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |
| Will Condon, AMBAG                                                  | P                 | A                 | A                 | A                 | A                 |                   | -                 | A                 | -                 |                   | A                 |
| CSUMB – vacant                                                      | -                 | -                 | -                 | -                 | -                 |                   | -                 | -                 | -                 |                   | -                 |

| TRANSPORTATION<br>AGENCY STAFF                                  | OCT<br>25 | NOV<br>25 | JAN<br>26 | FEB<br>26 | MAR<br>26 | APR<br>26 | MAY<br>26 | JUNE<br>26 | AUG<br>26 | SEP<br>26 | OCT<br>26 |
|-----------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|
| Odalys Barajas,<br>Transp. Planner                              |           |           |           |           | *P        | C         | P(VC)     | P          | P(VC)     | C         | P         |
| Ariana Green,<br>Principal Transp.<br>Planner                   | -         | -         | -         | -         | -         | A         | P(VC)     | A          | E         | A         | A         |
| Alissa Guther, Assoc.<br>Transp. Planner                        |           |           |           |           |           | N         | P         | A          | A         | N         | A         |
| Aaron Hernandez,<br>Transp. Planner                             | A         | A         | P(VC)     | P         | A         | C         | A         | P          | P(VC)     | C         | P         |
| Sophia Linnevers,<br>Transp. Planner                            |           |           |           |           |           | E         | *P        | P(VC)      | A         | E         | P         |
| Maria Montiel,<br>Administrative<br>Assistant                   | P         | P         | P         | P         | P         | L         | P         | P          | P         | L         | P         |
| Todd Muck, Executive<br>Director                                | A         | P         | P         | A         | A         | L         | P         | E          | E         | L         | A         |
| Janneke Strause,<br>Senior Transp. Planner                      | P         | P(VC)     | A         | A         | P         | E         | P         | P          | P         | E         | A         |
| Christina Watson,<br>Director of Planning                       | P         | P         | P(VC)     | A         | P         | D         | P         | P          | P         | D         | P         |
| Laurie Williamson,<br>Senior Engineer                           | A         | P         | A         | A         | A         |           | A         | A          | A         |           | A         |
| Mike Zeller, Director<br>of Programming and<br>Project Delivery |           |           | A         | P(VC)     | A         |           | A         | A          | A         |           | A         |

#### OTHERS PRESENT:

Hans Hoffman Jr.      Public

Robin

Public

1. Vice Chair Johnson called the meeting to order at 6:00 p.m. A quorum was established, and Maria Montiel took roll call.

**2. PUBLIC COMMENTS**

None

**3. BEGINNING OF CONSENT AGENDA**

**M/S/C** Wege /Scudder

Noes: Jeff Wriedt

**3.1** Approved minutes of the Bicycle and Pedestrian Facilities Advisory Committee meeting of August 5, 2026.

**3.2** Approved application for the Active Transportation Support Program to award one training grant three bike racks, and bike repair tools to Ecology Action.

**END OF CONSENT AGENDA**

**4. KING CITY SIDEWALK ART PROJECT**

The Committee received a presentation on the King City Sidewalk Art Project.

Aaron Hernandez, Associate Transportation Planner, reported that TAMC is has been conducting work in King City as part of the Active Transportation Program Cycle 6 grant such as conducting a safety campaign, walking school buses, a Ciclovía event, educational programming, and installation of sidewalk art marking safe routes between schools and public amenities. He noted that Agency staff has partnered with Sol Treasures to form a steering committee made up of community members to lead the sidewalk art project. Mr. Hernandez noted that the next step is to hold a community art walk on October 15 to showcase the recently installed large artwork and install the smaller artwork in Spring 2027. TAMC partnered with the Middlebury Institute of International Studies at Monterey to develop art packets that will contain artist information and activity sheets that can be used in school curriculum for teachers and students.

Bicycle and Pedestrian Facility Advisory Committee members provided the following feedback:

- Consider a plaque with Artist information or another alternative for people to learn more about the art at each sidewalk art location.
- Ensure there is a plan to maintain the art for years after the installation.

**5. FALL 2026 ENGAGEMENT ACTIVITIES**

The Committee received a report on upcoming engagement activities for Fall 2026.

Aaron Hernandez, Associate Transportation Planner, reported that TAMC has numerous engagement activities occurring throughout the month of October, November, and into early December around Monterey County. He noted that the outreach involves the Active Transportation Plan update, the Safe Together Safety Campaign, Safe Routes to School, and more. He noted that Committee members are strongly encouraged to get involved in the upcoming engagement activities and share these opportunities with their respective jurisdictions.

Mr. Hernandez noted that for Active Transportation Plan engagement activities that do not have a confirmed date on the attached flyer, a live list of updates can be followed on the Active Transportation Plan Update Project Webpage. He mentioned upcoming activities for Safe Routes to School and Safe Street Together Campaigns will be posted on the agency's social media outlets. Updates on all other engagements for other listed projects can be found on the agency's website under their respective project pages.

**6. ANNOUNCEMENTS AND/OR COMMENTS**

Committee member Jeff Wriedt announced information about e-bike learning sessions in the City of Salinas.

Committee member Mike Novo announced that the power poles on Blanco/ Reservation are being replaced by Pacific Gas and Electric.

Committee member Tim David announced Senate Bill 1167 will improve labeling and disclosures about e-bikes, and announced programs that would give unlicensed minors e-bike courses and school and parking permits.

**7. ADJOURNMENT**

Chair Novo adjourned the meeting at 7:15 p.m.

**Memorandum**

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Theresa Wright, Community Outreach Coordinator  
**Meeting Date:** November 4, 2026  
**Subject:** **Transportation Excellence Awards**

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**RECOMMENDED ACTION:**

**RECEIVE** the call for nominations for the 25th Annual Transportation Excellence awards to honor individuals, businesses, groups or projects for their efforts to improve the transportation system in Monterey County.

**SUMMARY:**

The Transportation Agency for Monterey County would like to encourage and appreciate the efforts made by Monterey County residents, businesses and employees to improve transportation in the county by awarding Transportation Excellence Awards.

**FINANCIAL IMPACT:**

None.

**DISCUSSION:**

With the Transportation Excellence Awards, the Transportation Agency shows its appreciation to the local community for its outstanding efforts to improve transportation in Monterey County. The program has award categories for individuals, businesses/groups, and programs or projects. Examples of potential awards include but are not limited to:

- Projects that exemplify TAMC's mission to develop and maintain a multimodal transportation system that enhances mobility, safety, access, environmental quality, and economic activities in Monterey County.
- Innovative activities that promote safer or more efficient use of the local transportation network.
- Citizens or organizations that have made significant efforts to inform and educate the public about transportation issues.
- Successful efforts to improve transit services and encourage the use of commute options as alternatives to driving alone.
- Transportation employees who excel at their jobs and go the extra mile to improve our transportation system.

The nomination form is attached to this staff report and is also available on the Transportation Agency website. Board members are encouraged to distribute nomination forms and submit nominations. The form can be submitted online, mailed to Transportation Agency offices or emailed to Theresa Wright (at [theresa@tamcmonterey.org](mailto:theresa@tamcmonterey.org)). The deadline for nominations is December 11, 2026. The Transportation Agency Executive Committee will select the awards recipients at its January 2027

meeting, and the awards ceremony will take place during the regular January 26, 2027, Transportation Agency Board meeting.

**ATTACHMENTS:**

1. Transportation Excellence Awards Nomination Form 2026

**WEB ATTACHMENTS:**



## Transportation Excellence Awards

### Awards Program Nomination form (Please fill out form completely)

#### 1. Name of Nominee

Give name and address of individual (provide title), firm, group, or organization.

Nominee: \_\_\_\_\_

|                                                                    |                   |                       |                |                |
|--------------------------------------------------------------------|-------------------|-----------------------|----------------|----------------|
| Category: (circle one)                                             | <b>Individual</b> | <b>Business/Group</b> | <b>Program</b> | <b>Project</b> |
| Address:                                                           |                   |                       | Email:         |                |
| City:                                                              |                   | Zip                   | Phone:         |                |
| If Nominee is a firm, group or organization, provide contact name: |                   |                       |                |                |
| Title:                                                             |                   |                       | Phone:         |                |
|                                                                    |                   |                       | Email:         |                |

#### 2. Description:

Describe the individual, business, group, program or project that is being nominated. Include any specific information that may apply, such as the number of people who worked on the project, number of hours spent on the project, number of people served or affected, cost to those served, and annual cost of operation. Indicate whether the nominee is a volunteer or paid. Enclose any photographs or other materials that will contribute additional information to the nomination. Use extra pages as needed.

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#### 3. Date or duration of program:

When did this program take place? When was it completed? If ongoing, when did it start?

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#### 4. Significance/Result:

State how this person, group or project has contributed to improving transportation in Monterey County in current calendar year. Describe the impact on those served and value created by this activity, as well as any savings provided to users, taxpayers or providers by the nominee. Use extra pages as needed.

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#### 5. Person Submitting Nomination:

|               |        |
|---------------|--------|
| Name:         | Phone: |
| Title:        | Email: |
| Organization: |        |
| Address:      |        |
| City:         | Zip:   |

Please return by **noon, December 11, 2026** via online, fax: 831-775-0897; email: Theresa@tamcmonterey.org; or mail to: Transportation Agency for Monterey County, Attn: Theresa Wright, 55-B Plaza Circle, Salinas CA, 93901. For additional information, please call 831-775-4403.

**Memorandum**

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Sophia Linnevers, Transportation Planner, Monterey-Salinas Transit  
**Meeting Date:** November 4, 2026  
**Subject:** **MST Designing for Transit Guidelines and ADA Analysis Project**

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**RECOMMENDED ACTION:**

**RECEIVE** presentation about Monterey-Salinas Transit's (MST) Designing for Transit Guidelines and ADA Analysis Project.

**SUMMARY:**

Monterey-Salinas Transit (MST) is developing updated Designing for Transit Guidelines and conducting a systemwide ADA analysis of its bus stop network. Staff from MST and the project team will provide an overview of the project, key findings to date, and upcoming opportunities for agency coordination and public input.

**FINANCIAL IMPACT:**

There is no financial impact to the Transportation Agency budget associated with this action.

**DISCUSSION:**

Monterey-Salinas Transit (MST) has initiated a project to update its Designing for Transit Guidelines and evaluate accessibility throughout its transit system. The effort is intended to support improved bus stop accessibility, safety, passenger comfort, multimodal connectivity, and consistency in transit facility design across Monterey County. The project encompasses more than 900 bus stops, four transit hubs, and 37 fixed-route transit services.

Key project elements include a comprehensive inventory and assessment of existing bus stops, development of updated transit design standards and guidelines, evaluation of ADA accessibility needs, and creation of standardized bus stop signage. The resulting guidelines will help MST and partner agencies plan, design, and prioritize future transit improvements, including accessibility upgrades and transit priority treatments.

At this meeting, MST and the project team will present an update on project progress, including findings from the bus stop inventory and existing conditions assessment, the approach for identifying and prioritizing improvements, and feedback received through the first round of stakeholder outreach and agency engagement. The presentation will also describe the process for updating the Designing for Transit Guidelines and outline upcoming project milestones and opportunities for continued coordination with local jurisdictions and transportation partners.

**ATTACHMENTS:**

None

**WEB ATTACHMENTS:**

## Memorandum

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Sophia Linnevers, Transportation Planner, City of Marina  
**Meeting Date:** November 4, 2026  
**Subject:** Del Monte Boulevard / Reservation Intersection Design Update

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### **RECOMMENDED ACTION:**

**RECEIVE** presentation and **PROVIDE FEEDBACK** on the Del Monte Boulevard and Reservation Road Intersection Improvement Project.

### **SUMMARY:**

The Del Monte Boulevard and Reservation Road intersection project aims to improve pedestrian and cyclist safety by introducing protected crossings, ADA-compliant curb ramps, and better visibility. The project will also reduce crossing distances and vehicle speeds to enhance safety for non-motorized users. Scott Shepard, P.E. City Engineer for the City of Marina, will present the current design and planned improvements for committee review.

### **FINANCIAL IMPACT:**

The project has been funded by a \$1.7 million grant from TAMC's Regional Surface Transportation Program.

### **DISCUSSION:**

The Del Monte Boulevard and Reservation Road intersection improvement project aims to enhance safety and accessibility for pedestrians and cyclists, addressing key issues identified in several local transportation plans, including the TAMC Active Transportation Plan and the Marina Local Road & Safety Plan. This intersection serves as a critical connection point for local and regional multimodal travel, linking the downtown Marina area with the Monterey Peninsula Coastal Trail, a Class I pathway that runs between Castroville and Pacific Grove.

### **Existing Conditions**

The existing intersection poses several challenges, including long crossing distances, exposure to high-speed vehicles, and insufficient separation between pedestrian, cyclist, and vehicular traffic. The intersection lacks a crosswalk on the south leg, and many of the existing pedestrian facilities do not meet ADA standards. High vehicle speeds and significant right-turn volumes contribute to cyclist and pedestrian discomfort, especially at the intersection corners.

### **Proposed Improvements**

The proposed project will implement a roundabout with several key improvements:

- **Roundabout** to improve flow efficiency and reduce vehicle speeds at the intersection
- **New south crosswalk** to close a gap in the pedestrian network and improve connectivity between downtown Marina and the Monterey Peninsula Coastal Trail.

- **Shortened crosswalks and relocated crossings** to minimize exposure time for pedestrians and cyclists.
- **Dedicated bike crossings** to enhance cyclist visibility and reduce conflicts with pedestrians.

These improvements are designed to increase safety, particularly for vulnerable populations such as children, people with disabilities, and seniors. Additionally, the project supports local and regional transportation goals by promoting active transportation modes, reducing congestion, and enhancing connectivity to public transportation and recreational areas.

The committee is asked to receive an update on the overall design and layout of the intersection, including the project schedule and timeline, and to provide feedback and recommendations to further enhance safety and accessibility during construction and upon completion of the project.

**ATTACHMENTS:**

None

**WEB ATTACHMENTS:**

**Memorandum**

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Christina Watson, Director of Planning  
**Meeting Date:** November 4, 2026  
**Subject:** Draft 2027 Legislative Program

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**RECOMMENDED ACTION:**

**REVIEW** and **PROVIDE COMMENTS** on the draft 2027 Legislative Program.

**SUMMARY:**

The purpose of the legislative program is to set general principles to guide staff and Board responses to legislative or budgetary proposals. The program also notifies state representatives of the Transportation Agency's position on issues of key importance to the Agency.

**FINANCIAL IMPACT:**

The recommended action has no direct financial impact.

**DISCUSSION:**

The draft 2027 legislative program (**attached**) continues to focus on transportation funding and is limited to priorities that are likely to come up in the 2027 legislative session.

Items of particular interest to this Committee include:

**State:**

- 3S. Leverage Measure X funds and partner with state agencies to pursue competitive grant or bond funding for highway safety, traffic congestion relief, trade corridors, passenger rail, public transportation, infrastructure resiliency, and bicycle and pedestrian routes for Monterey County projects.
- 8S. Support legislation that increases roadway safety on state highways and local roads by implementing Vision Zero strategies such as speed limit reductions, improving driver safety training, and Caltrans policies related to complete streets, especially where state highways serve as main streets and major connectors.
- 9S. Support sustainable funding for the oversubscribed Active Transportation Program.
- 13S. Support legislation that promotes transit-oriented development, complete streets, clean commutes, multi-modal transportation, bikes on board trains and buses, and active transportation projects.

**Federal:**

- 2F. Support adequate funding for the following transportation priorities (4) Active transportation

projects, including Vision Zero.

- 12F. Support legislation allowing agencies to integrate complete streets elements into disaster repair projects.

The Executive Committee discussed this draft legislative program on October 7, 2026, and on October 28, 2026, the Board approved releasing it to Committees for input. The Rail Policy Committee, Bicycle and Pedestrian Facilities Advisory Committee, and Technical Advisory Committee will review the draft in November. Staff will also meet with partner agencies locally and statewide to discuss common issues. Following the Executive Committee's review of the draft program in January, the final program will come back to the Board on January 27, 2027, for adoption.

**ATTACHMENTS:**

1. DRAFT TAMC 2027 Leg Program

**WEB ATTACHMENTS:**

## **DRAFT 2027 Legislative Program**

### **State Priorities**

- 1S.** Preserve funding for all modes of transportation projects, including the extension of grant programs, maximize formula funding to regions, and preserve regional discretion and priority-setting for infrastructure needs, particularly safety projects, and the delivery of voter-approved programs and projects.
- 2S.** Support the fair application of vehicle miles traveled metrics in rural and suburban areas that seek to complete multi-modal corridors or highway safety projects in underserved communities and address the jobs housing imbalance.
- 3S.** Leverage Measure X funds and partner with state agencies to pursue competitive grant or bond funding for highway safety, traffic congestion relief, trade corridors, passenger rail, public transportation, infrastructure resiliency, and bicycle and pedestrian routes for Monterey County projects.
- 4S.** Promote jobs-housing balance and clean transportation modes as ways to reduce vehicles miles traveled, through funding reduced transit fares, rail expansion, and frequent bus service, while maintaining statewide equity between urban and rural areas.
- 5S.** Support funding for zero-emission fuel initiatives that enhance mobility and accessibility while reducing greenhouse gas emissions, such as electric vehicle charging infrastructure, electric power storage capacity, electrical grid reliability, hydrogen hubs, and incentives for electric bike and vehicle purchases.
- 6S.** Support replacement funding mechanisms to the gas and diesel tax for transportation investments, such as a pay-by-the-mile user fee, full conversion to a vehicle registration fee, or wholesale energy taxes, that are equitable to disadvantaged and rural areas and take climate impacts into account.
- 7S.** Support an increase in State rail funding to implement and maintain new state-supported passenger rail service on the Coast Route to help the State meet transportation and

greenhouse gas emission reduction goals, including pilot passenger rail service to accommodate international tourism during the 2028 Olympic and Paralympic Games.

- 8S.** Support legislation that increases roadway safety on state highways and local roads by implementing Vision Zero strategies such as speed limit reductions, improving driver safety training, and Caltrans policies related to complete streets, especially where state highways serve as main streets and major connectors.
- 9S.** Support sustainable funding for the oversubscribed Active Transportation Program.
- 10S.** Support streamlining project delivery, including early engagement of oversight agencies, simplifying grant program applications, raising encroachment permit thresholds, and accelerating project permit approvals.
- 11S.** Coordinate with the Monterey-Salinas Transit District (MST) to participate in the implementation of recommendations from the transit transformation task force as it relates to Transportation Development Act (TDA) reform and augment state transit funding programs to provide ongoing operational support.
- 12S.** Support MST efforts to seek funding to implement the infrastructure needed to meet the deadlines of the Innovative Clean Transit (ICT) Regulation transition to a 100 percent zero-emission bus fleet by 2040.
- 13S.** Support legislation that promotes transit-oriented development, complete streets, clean commutes, multi-modal transportation, bikes on board trains and buses, and active transportation projects, such as Safe Routes to Schools programs, and:
  - a. Support legislation allowing Caltrans or local or regional agencies to integrate complete streets elements into disaster repair projects.
  - b. Support legislation requiring Caltrans to prioritize coordination with local jurisdictions to include complete streets and the needs of pedestrians, bicyclists, and transit users in state highway projects.
- 14S.** Support legislation enabling Caltrans to fund and maintain improvements on the State highway system and related infrastructure within State-owned Right-of-Way, including road signage, pavement markings, and drainage infrastructure; and allowing Caltrans to acquire needed equipment for this purpose without requiring reductions in existing inventory.
- 15S.** Support legislation and investments in critical infrastructure and airspace access to support carbon neutral advanced air mobility solutions (e.g., air taxis and autonomous aerial cargo) that enhance the efficiency, safety, and sustainability of our transportation system.

- 16S.** Support member agencies' requests for state funding of regionally significant transportation projects and support partner agency legislative efforts as they interface with regional transportation priorities when they are consistent with Transportation Agency for Monterey County priorities.

## **DRAFT 2027 Legislative Program**

### **Federal Priorities**

- 1F.** Support congressionally directed federal funding for Agency transportation priorities.
- 2F.** Support adequate funding for the following transportation priorities:
  - 1. Monterey-Salinas Transit (MST) District capital projects, vehicles, and operations.
  - 2. Amtrak and state-supported passenger rail, including a fair share allocation to California for capital improvements and vehicle acquisition.
  - 3. Zero-emission vehicle infrastructure for transit and personal vehicles manufactured in the United States.
  - 4. Active transportation projects, including Vision Zero.
- 3F.** Support reauthorization of the federal transportation funding bill, to include the following priorities:
  - 1. Stabilizing and increasing transportation infrastructure funding sources to avoid the bankruptcy of the federal highway and transit trust funds.
  - 2. Reauthorize programs that support transportation infrastructure projects, including the Better Utilizing Investments to Leverage Development (BUILD), Consolidated Rail Infrastructure and Safety Improvements (CRISI), Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation (PROTECT), Defense Community Infrastructure Program (DCIP), Highway Bridge, Safe Streets for All (SS4A) grant programs, and Transportation Infrastructure Finance and Innovation Act (TIFIA) loans.
  - 3. Explore innovative funding mechanisms, such as a vehicle registration fee, pay-by-the-mile user fee, public private partnerships, or wholesale energy taxes, that are equitable to disadvantaged and rural areas.
- 4F.** Coordinate with regional military installations to seek funding for transportation projects with a nexus to operations at those installations.

- 5F.** Support applications for Department of Transportation discretionary grant and resiliency, climate resiliency, and adaptation grant programs for projects on the California Central Coast.
- 6F.** Preserve regional discretion and priority-setting for infrastructure needs.
- 7F.** Support programmatic flexibility in federal funding for infrastructure.
- 8F.** Allow the California Environmental Quality Act (CEQA) to substitute for the National Environmental Policy Act (NEPA), and expand the definition of Categorical Exclusions, while retaining environmental protections.
- 9F.** Support streamlining of federal rail funding and removal of funding barriers between commuter and intercity rail programs, with the goal of increasing integrated passenger rail service for the traveling public.
- 10F.** Support the use of Federal rail funding to implement new passenger rail service on the Coast Route.
- 11F.** Support legislation and investments in critical infrastructure and airspace access to support carbon neutral advanced air mobility solutions (e.g., air taxis and autonomous aerial cargo) that enhance the efficiency, safety, and sustainability of our transportation system.
- 12F.** Support legislation allowing agencies to integrate complete streets elements into disaster repair projects.
- 13F.** Support member agencies' requests for federal funding of regionally significant transportation projects and support partner agency legislative efforts as they interface with regional transportation priorities when they are consistent with Transportation Agency for Monterey County priorities.

**Memorandum**

**To:** Bicycle and Pedestrian Facilities Advisory Committee  
**From:** Sophia Linnevers, Transportation Planner  
**Meeting Date:** November 4, 2026  
**Subject:** **Committee Meeting Calendar and Appointments for 2027**

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**RECOMMENDED ACTION:****Committee Meeting Calendar and Appointments for 2027:**

1. **APPOINT** a Committee Chair and Vice Chair to serve a one-year term beginning January 2027; and
2. **ADOPT** the 2027 Bicycle and Pedestrian Facilities Advisory Committee meeting calendar.

**SUMMARY:**

The Committee is responsible for appointing a Chair and Vice Chair to serve a one-year term in office. An election is held in November of each year pursuant to the Committee Bylaws. The proposed schedule of meetings for 2027 follows the existing pattern of meetings, occurring on the first Wednesday of the month, from 6 to 8 pm, except for January, when the meeting is on the second Wednesday to avoid conflicts with extended winter holidays, and except in the months of July and December, when all Agency committee meetings are canceled. Meeting locations for 2027 will be determined by Committee consensus.

**FINANCIAL IMPACT:**

There is no financial impact to the Transportation Agency budget associated with this action.

**DISCUSSION:**

The Bicycle and Pedestrian Facilities Advisory Committee must elect officers and approve its 2027 meeting calendar.

**Committee Appointments**

The Committee Bylaws indicate that "The Committee shall have a Chairperson and a Vice Chairperson who shall be elected by the general membership of the Committee." The Committee will make nominations at the November Committee meeting and the new chair and vice chair will start serving in January 2027. The chair presides over all committee meetings, may vote on all matters, appoint subcommittees, and call special meetings. The current Chair is Mike Novo and the Vice Chair is D. L. Johnson.

**Meeting Calendar**

The meetings will be held at the TAMC conference at 55-B Plaza, Salinas or other location to be determined in advance of each meeting (the agenda will specify). In-person meetings are accessible for remote participation, following the revised Brown Act rules for remote participation, which requires

at least a quorum to attend in person.

| Month                                | Date | Day       | Location     |
|--------------------------------------|------|-----------|--------------|
| January                              | 13*  | Wednesday | TAMC         |
| February                             | 3    | Wednesday | TAMC         |
| March                                | 3    | Wednesday | Alt Location |
| April                                | 7    | Wednesday | TAMC         |
| May                                  | 5    | Wednesday | Alt Location |
| June                                 | 2    | Wednesday | TAMC         |
| <b>No July Committee meeting</b>     |      |           |              |
| August                               | 4    | Wednesday | TAMC         |
| September                            | 1    | Wednesday | Alt Location |
| October                              | 6    | Wednesday | TAMC         |
| November                             | 3    | Wednesday | TAMC         |
| <b>No December Committee meeting</b> |      |           |              |

\*January meeting moved to the 2nd Wednesday of the month to accommodate potential committee member and/or staff vacations.

**ATTACHMENTS:**

None

**WEB ATTACHMENTS:**